

Application to Serve

Committee Choice

Which Boards would you like to apply for?

MPO Bicycle Pedestrian Coordinating Committee (BPCC): Submitted

Qualifications required for the MPO SUP Advisory Committee Position.

Profile

David

First Name

R

Middle Initial

Gurney

Last Name

639 Donax St

Street Address

Suite or Apt

Sanibel

City

FL

State

33957

Postal Code

Mobile: (651) 248-3399

Primary Phone

Alternate Phone

david-gurney@outlook.com

Email Address

NUMBER OF MONTHS RESIDING ON SANIBEL ANNUALLY

9

Year Round Resident

Yes No

Retired

Employer

Professional Civil Engineer

Occupation

BACKGROUND: (EDUCATION & EXPERIENCE)

Required Information

Masters Civil Engineer 40 years Municipal Engineering as a City Engineer, County Engineer, Private Consulting

Upload a Resume

COMMUNITY INVOLVEMENT

Required Information

Secretary Sanibel Fishing Club Volunteer at F.I.S.H. Member Sanibel Island Golf Course

WHY ARE YOU INTERESTED IN THIS APPOINTMENT?

Required Information

I have designed and constructed multiple miles of safe multi-use paths and understand the delicate balance of keeping residents and drivers safe.

MPO Application to submit for your respective Advisory Committee

Question applies to Lee County Metropolitan Planning Organization (MPO) Citizen Advisory Committee (CAC), MPO Bicycle Pedestrian Coordinating Committee (BPCC)

Please submit your completed MPO Advisory Committee Application

Please be certain you have completed the "Background: (Education & Experience)", "Community Involvement", and "Why Are You Interested In This Appointment?" text box fields before submitting your application. Thank you.

Please Enter In Today's Date

05/01/25

Name of Applicant

David Gurney

BPCC APPLICATION FOR AT - LARGE CITIZEN MEMBERS



Bicycle Pedestrian Coordinating Committee Application
(For At-Large Citizen Members Only)

Return Application to: Lee County Metropolitan Planning Organization
Calandra Barraco
P.O. Box 150045
Cape Coral, FL 33915-0045
Phone: (239) 330-2242 Fax: (239) 790-2695
Email: cbarraco@Leempo.com

Please note: Your application will remain active in the MPO's Office for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section on the second page of the application, then sign and date the application. (Use additional pages as needed.)

PLEASE TYPE OR PRINT IN INK

Date: 5/1/25 City SANIBEL
Name: GURNEY DAVID R
Last First Middle
Address: 639 DONAX
City: SANIBEL Florida Zip: 33957
Home Telephone: 651-248-3399 Contact Time: 7-7
Email Address: DAVID-GURNEY@OUTLOOK.COM
Referred By: _____ Date Available: 5/1/25

Please list any Advisory Boards/Committees to which you are currently appointed:

1. FISHING CLUB - TREASURER
2. _____
4. _____

Occupation (Or if retired, please indicate): RETIRED

Employer: _____

Address: _____

Phone: _____ Contact Time: _____

BPCC APPLICATION FOR AT - LARGE CITIZEN MEMBERS

Application for Bicycle Pedestrian Coordinating Committee (Attach additional sheets or a resume if necessary)

Complete the following: (Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee. Please list all public involvement activities you been involved in (include efforts outside the local area). Should you feel it appropriate, you may include academic, vocational, and skill training; diplomas, degrees and certification; licenses and other background information).

Please describe any public involvement or community service you've been involved in either locally or otherwise. F.I.S.H. VOLUNTEER

Would you be willing to serve on other advisory boards? IMPORTANT INFORMATION: Yes

• Florida State Statute 119.07 designates that this application as a public document be made available for anyone requesting to view it.

Applicant's Signature: [Handwritten Signature]

Date Signed: 5/1/25

Are you related to any member of the Lee County MPO? YES [checked] NO

ELIGIBILITY REQUIREMENTS OR DESIRED QUALIFICATIONS FOR MEMBERSHIP ON THE BICYCLE PEDESTRIAN COORDINATING COMMITTEE:

To assist the Lee County MPO in its selection process, please check as many of the following categories that apply to you:

1. Are you a US Citizen Yes

2. Year-round resident of:

- a. Lee County (Unincorporated area)
b. City of Cape Coral
c. City of Fort Myers
d. City of Bonita Springs
e. City of Sanibel [checked]
f. Town of Fort Myers Beach
g. Village of Estero

3. Member of one of the following organizations or group:

- a. Florida Engineering Society [checked]
b. Chamber of Commerce
c. NAACP
d. Historical Preservation Society
e. A Homeowners' Association
f. A Local Environmental Group [checked]
g. Home Builders Association

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- h. Lee County School Board _____
- i. Agricultural Community _____
- j. Other _____

4. Representative of one of the following:

- a. Persons with Disabilities _____
- b. Public Libraries _____
- c. Education _____
- d. Florida Department of HRS _____
- e. United Way _____
- f. Elderly Health Care Consumers _____
- g. Nongovernmental Health Care Consumers _____
- h. Consumers of Regular Bus Service _____
- i. Developmental Disability Services _____
- j. The Elderly _____
- k. Veterans _____
- l. Criminal Justice _____
- m. Health and Rehabilitative Services _____
- n. Other _____

5. Professional/Career Credentials:

- a. Registered Architect _____
- b. Licensed Attorney _____
- c. Licensed Engineer _____
- d. Licensed Building Contractor _____
- e. Licensed Electrical Contractor _____
- f. Licensed General Contractor _____
- g. Licensed Heating/Air Conditioning Contractor _____
- h. Licensed Plumbing Contractor _____
- i. Fire Official _____
- j. Geologist _____
- k. Licensed Health Professional _____
- l. Realtor _____
- m. Subcontractor (especially in building trades) _____
- n. Owner or Operator of Motel/Hotel, etc. _____
- o. Licensed Veterinarian _____
- p. Judge of the Family Law Division _____
- q. Land Surveyor _____
- r. Other _____

6. Knowledge, training, background, interest or experience in:

- a. Natural Sciences: Ecology, Biology, Botany, etc. _____
- b. Education _____
- c. Banking or Finance _____
- d. Real Estate _____
- e. Planning, Engineering, Environment _____
- f. The Development Industry _____
- g. Technical Codes (Building Codes) _____
- h. Archaeological, Historical Matters _____
- i. Architectural Development and Planning _____
- j. Historical Preservation _____
- k. Rehabilitation (related to health matters) _____
- l. Tourist Industry _____

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- m. Child Advocate _____
- n. Agriculture _____
- o. Other _____

The Lee County MPO strives to ensure equal access for minorities, women, low income and those with disabilities to serve on advisory boards/committees.

The information below is voluntary only:

7. Ethnic Background:

- a. African American _____
- b. Asian American _____
- c. American Woman _____
- d. Hispanic American _____
- e. Native American _____
- f. Multi-lingual _____
- g. Other _____

8. Family Income Level:

- a. Less than \$20,000 per year _____
- b. Between \$20,001 and \$40,000 _____
- c. Between \$40,001 and \$60,000 _____
- d. Greater than \$60,000 per year _____

9. Family Size

- a. One or two people _____
- b. Three or four people _____
- c. Five or six people _____
- d. Greater than six people _____