

CITY OF SANIBEL  
HISTORIC PRESERVATION COMMITTEE RESOLUTION 26-001

**A RESOLUTION OF THE HISTORIC PRESERVATION COMMITTEE OF THE CITY OF SANIBEL; RELATING TO APPLICATION NO. PL20260022 FILED PURSUANT TO LAND DEVELOPMENT CODE CHAPTER 98 – HISTORIC PRESERVATION, ARTICLE II – REGISTRATION, PROVIDING A RECOMMENDATION TO THE PLANNING COMMISSION FOR PLACEMENT OF THE SANIBEL LIGHTHOUSE ON THE SANIBEL REGISTER OF HISTORIC LANDMARKS LOCATED AT 110-153 PERIWINKLE WAY (TAX PARCEL NO. 21-46-23-T2-00038.0000) WITH FEE TITLE OWNERSHIP BY CITY OF SANIBEL.**

**WHEREAS**, a nomination of a structure known as the Sanibel Lighthouse to the City Register of Historic Landmarks was initiated by the Historical Preservation Committee; and

**WHEREAS**, the Sanibel Comprehensive Land Use Plan Section 3.2.4 Historic Preservation, pursuant to Florida Statutes, Chapter 163, establishes policies toward preservation of historic resources; and

**WHEREAS**, the Land Development Code Section 98-33.-Procedure for placement on the local register, sets for a procedure for historic register nomination and hearings by the Historic Preservation Committee, Planning Commission and City Council; and

**WHEREAS**, pursuant to Land Development Code Section 98-33, subsection (a)(3), the Historic Preservation Committee is obliged to review the nomination and write a recommendation thereon within 90 days from May 7,2026, and;

**WHEREAS**, the matter was considered by the Historic Preservation Committee pursuant to procedure criteria established by Land Development Code Section 98-34.-Criteria for listing on the local register and Section 98-35.-Criteria for evaluation of historically significant structures as historic landmark; and

**WHEREAS**, Historic Preservation Committee made a finding that the structure meets the following criteria set forth by Land Development Code Section 98-34:

- (1) *Historical Importance.* The Sanibel Lighthouse, has character, interest and value as a part of the heritage and cultural characteristics of the community; and it represents the cultural, economic, social and historic heritage of the community so much so that it is incorporated into the City logo; and
- (2) *Architectural Importance.* The Sanibel Lighthouse, originally constructed in 1884, is an excellent example of late 19<sup>th</sup> century iron skeletal lighthouses and the namesake of the “Sanibel class” of iron skeletal lighthouses designed by the U.S. Lighthouse Board; and
- (3) *Geographic Importance.* The Sanibel Lighthouse remains in its original location at the eastern tip of Sanibel Island is an established and familiar visual feature of the area and community; and

**WHEREAS**, the Historic Preservation Committee made a finding that the Sanibel Lighthouse meets the following criteria set forth by Land Development Code Section 98-35:

- (1) The Sanibel Lighthouse has retained its integrity in original execution, materials, design and setting; and

- (2) The Sanibel Lighthouse is more than 50 years old having been constructed in 1884; and
- (3) The Sanibel Lighthouse has outstanding historical, cultural or architectural significance to the community; and
- (4) The Sanibel Lighthouse exemplifies the broad cultural, economic, and social history of southwest Florida; and
- (5) The Sanibel Lighthouse has distinguishing characteristics of the architectural style representative of the 19<sup>th</sup> century "Sanibel class" of square iron skeletal lighthouses designed by the U.S. Lighthouse Board.

**NOW, THEREFORE, BE IT RESOLVED BY THE SANIBEL HISTORIC PRESERVATION COMMITTEE** that it hereby recommends the Sanibel Lighthouse located at 110-153 Periwinkle Way should be included on the Local Register of Historic Landmarks because it is historically significant and meets the criteria of Land Development Code Section 98-34 and Section 98-35

**DULY PASSED AND ENACTED BY THE HISTORIC PRESERVATION COMMITTEE OF THE CITY OF SANIBEL THIS 7th DAY OF MAY 2026.**

Attest:

\_\_\_\_\_  
 Scotty Lynn Kelly, City Clerk

\_\_\_\_\_  
 , Chair

Approved as to form and legality:

\_\_\_\_\_  
 John D. Agnew, City Attorney

Date filed with City Clerk: \_\_\_\_\_

Vote of Members:

Alfino	_____
Bondurant	_____
Gleason	_____
Jurgens	_____
Norton	_____