

CITY OF SANIBEL
HISTORIC PRESERVATION COMMITTEE RESOLUTION 26-001

A RESOLUTION OF THE HISTORIC PRESERVATION COMMITTEE OF THE CITY OF SANIBEL; RELATING TO APPLICATION NO. PL20260022 FILED PURSUANT TO LAND DEVELOPMENT CODE CHAPTER 98 – HISTORIC PRESERVATION, ARTICLE II – REGISTRATION, PROVIDING A RECOMMENDATION TO THE PLANNING COMMISSION FOR PLACEMENT OF THE SANIBEL LIGHTHOUSE ON THE SANIBEL REGISTER OF HISTORIC LANDMARKS LOCATED AT 110-153 PERIWINKLE WAY (TAX PARCEL NO. 21-46-23-T2-00038.0000) WITH FEE TITLE OWNERSHIP BY CITY OF SANIBEL.

WHEREAS, a nomination of a structure known as the Sanibel Lighthouse to the City Register of Historic Landmarks was initiated by the Historical Preservation Committee; and

WHEREAS, the Sanibel Comprehensive Land Use Plan Section 3.2.4 Historic Preservation, pursuant to Florida Statutes, Chapter 163, establishes policies toward preservation of historic resources; and

WHEREAS, the Land Development Code Section 98-33.-Procedure for placement on the local register, sets for a procedure for historic register nomination and hearings by the Historic Preservation Committee, Planning Commission and City Council; and

WHEREAS, pursuant to Land Development Code Section 98-33, subsection (a)(3), the Historic Preservation Committee is obliged to review the nomination and write a recommendation thereon within 90 days from May 7, 2026, and;

WHEREAS, the matter was considered by the Historic Preservation Committee pursuant to procedure criteria established by Land Development Code Section 98-34.-Criteria for listing on the local register and Section 98-35.-Criteria for evaluation of historically significant structures as historic landmark; and

WHEREAS, Historic Preservation Committee made a finding that the structure meets the following criteria set forth by Land Development Code Section 98-34:

- (1) *Historical Importance.* The Sanibel Lighthouse, has character, interest and value as a part of the heritage and cultural characteristics of the community; and it represents the cultural, economic, social and historic heritage of the community so much so that it is incorporated into the City logo; and
- (2) *Architectural Importance.* The Sanibel Lighthouse, originally constructed in 1884, is an excellent example of late 19th century iron skeletal lighthouses and the namesake of the "Sanibel class" of iron skeletal lighthouses designed by the U.S. Lighthouse Board; and
- (3) *Geographic Importance.* The Sanibel Lighthouse remains in its original location at the eastern tip of Sanibel Island is an established and familiar visual feature of the area and community; and

WHEREAS, the Historic Preservation Committee made a finding that the Sanibel Lighthouse meets the following criteria set forth by Land Development Code Section 98-35:

- (1) The Sanibel Lighthouse has retained its integrity in original execution, materials, design and setting; and

- (2) The Sanibel Lighthouse is more than 50 years old having been constructed in 1884; and
- (3) The Sanibel Lighthouse has outstanding historical, cultural or architectural significance to the community; and
- (4) The Sanibel Lighthouse exemplifies the broad cultural, economic, and social history of southwest Florida; and
- (5) The Sanibel Lighthouse has distinguishing characteristics of the architectural style representative of the 19th century "Sanibel class" of square iron skeletal lighthouses designed by the U.S. Lighthouse Board.

NOW, THEREFORE, BE IT RESOLVED BY THE SANIBEL HISTORIC PRESERVATION COMMITTEE that it hereby recommends the Sanibel Lighthouse located at 110-153 Periwinkle Way should be included on the Local Register of Historic Landmarks because it is historically significant and meets the criteria of Land Development Code Section 98-34 and Section 98-35

DULY PASSED AND ENACTED BY THE HISTORIC PRESERVATION COMMITTEE OF THE CITY OF SANIBEL THIS 7th DAY OF MAY 2026.

Attest:

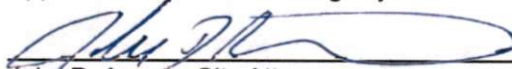


 Scotty Lynn Kelly, City Clerk



 Deborah Gleason, Chair

Approved as to form and legality:



 John D. Agnew, City Attorney

Date filed with City Clerk: 5/18/26

Vote of Members:

Alfino	<u>Yea</u>
Bondurant	<u>Yea</u>
Gleason	<u>Yea</u>
Jurgens	<u>Yea</u>
Norton	<u>Yea</u>