

Conservation 20/20 Application

For Office Use Only
Nomination Number:

LEE COUNTY CONSERVATION LAND ACQUISITION AND STEWARDSHIP PROGRAM PROJECT SITE NOMINATION FORM

I. MAKING A DONATION OF THIS PROPERTY TO THE COUNTY MAY HAVE SIGNIFICANT TAX ADVANTAGES TO THE SELLER. AFTER CONSULTING WITH YOUR TAX ADVISOR, PLEASE CHECK HERE ☐ IF YOU WISH TO DONATE THIS PROPERTY.

II. DESCRIPTION OF THE PROPERTY: Please list the Tax Identification (STRAP) Number for each parcel. If the property being nominated is a portion of a Tax Id. Number please attach a legal description:

APPROXIMATE ACREAGE: **34.93** STRAP#(s): **See Attached**

III. ☐ NOMINATOR or ☒ OWNER'S REPRESENTATIVE*: Check all that apply

NAME: **Max Molloy**

ADDRESS: **8000 Summerlin Lakes Drive Ft Myers FL 33907**

TELEPHONE: **239-489-4066** FACSIMILE: **—** E-Mail Address: **MMolloy@edgcompanies.com**

IV. OWNER(S) OF PROPERTY: Please List ALL owners of record or documented Trustee(s):

NAME(S): **Sanibel Community Church Inc.**

ADDRESS: **1740 Periwinkle Way Sanibel FL 33957**

TELEPHONE: **847-951-4231** FACSIMILE: **—** E-Mail Address: **ghausen@personalizedpm.**

V. WILLINGNESS TO SELL: The owner(s) of the property described on this form authorize(s) Lee County to evaluate their property for potential purchase in the Conservation Lands Program. If the Board of County Commissioners authorizes staff to pursue acquisition of the property, the owner(s) is/are willing to consider a fair market value offer for the purchase of the land. The owner(s) is/are under no obligation to accept said offer or to withhold this property from other purchase offers or development during the review period. However, the owner(s) affirm that currently there is no right of first refusal, option or any other contractual agreement affecting ownership pending on this property. Lee County reserves the right to withdraw this application if the owner causes any material changes to the environmental significance and/or characteristics of the property or enters into any contractual agreement affecting ownership with another party.

All owners of record must sign this form below or submit a separate letter indicating their willingness to sell. Owner signature(s) also authorizes Lee County staff and Advisory Committee members to visit the site upon due notice to the owner(s). Please attach a separate sheet if there are more than two owners of record.

*Any person(s) who is/are not an owner of record but who is/are authorized to represent the owner(s), must complete, have fully executed and notarized, and submit herewith a form entitled, "Authorization as Owner's Representative."

Jeff Blackford **3 12 2025**
PRINTED NAME SIGNATURE MONTH DAY YEAR

PRINTED NAME SIGNATURE MONTH DAY YEAR

Project contact initiated by County Department or Other Agency ☐ NAME OF COUNTY DEPARTMENT/OTHER AGENCY:

PLEASE RETURN THIS FORM TO:

Lee County Department of County Lands
P.O. Box 398 - Fort Myers, FL 33902-0398
ATTN: Renee Moneta, Property Acquisition Assistant
Tel: 239-533-8833/Facsimile: 239-485-8391/Email: rmoneta@leegov.com
about h program, p vi it
.conservation2020.org

Conservation 20/20 PROJECT SITE NOMINATION FORM

Questionnaire and Supplemental Information

To assist the Conservation Lands Acquisition and Stewardship Advisory Committee in their evaluation of your property, please answer the following questions. Attach extra pages if more room is needed.

1. **Access.** Does the property have legal access?

☐ YES ☐ NO
☐ YES ☐ NO

Is the property accessible by car or truck?

If Yes, by what road or roads?

Road Maintenance. If known, please indicate if the road is privately _____ or publicly maintained _____.

2. **Does the Property already have established development entitlements?**

☐ YES ☐ NO

If so, please describe in detail. **PLEASE NOTE: ONLY ENTITLEMENTS EXISTING AT THE TIME OF THE NOMINATION SUBMITTAL MAY BE CONSIDERED DURING THE APPRAISAL PROCESS.**

3. **Description and Condition of Property.** Describe environment characteristics and condition of site. Also describe type of native plant communities and degree of infestation by invasive exotic plants.

4. **Land Use Activities.** Describe any land clearing, excavation, agricultural and/or construction activity that has occurred on the site. List all buildings and other structures. If cleared or harvested for timber, list last date of occurrence:

5. **Matching Funds.** Describe any _____

and acquisition program funding.

6. **Oil, Gas, Mineral and Timber** the property? If No, please describe: _____

als and timber on ☐ YES ☐ NO

7. **Easements/Leases.** Describe: _____ farming, grazing, timber, oil, gas, miners

the property; including conservation,

Is the property being used **or proposed** for another property being developed?

quirements ☐ YES ☐ NO

8. **Reason(s) for Nomination.** _____ program for acquiring environmentally s

or preservation under Lee County's

9. **Is the sale or donation accompanied by a management endowment/liability?** Under what program, amount, duration, or terms are the endowment/liability?

10. **Rights of Others:** Is this property used by others to gain access to the adjoining property or property in the vicinity of the subject property?

☐ YES ☐ NO

Is this property used in any way by others such as placement of structures including fencing and drainage structures?

☐ YES ☐ NO

If any of the above answers are YES, please describe:

11. **Bargain Sale.** Will sell below appraised value? If yes, what percentage amount?

☐ YES ☐ NO %

Please attach copies of the following information, if available. Please also mark which items have been attached.

1. ☐ Location map, such as a plat book map, and/or aerial photo, and legal description.
2. ☐ Wetland survey, species survey, plant community mapping, or other available environmental reports.
3. ☐ Approved or pending development plans.
4. ☐ A copy of either an Owner's title policy or a Title Search.
5. ☐ Boundary survey.

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P.O. Box 398 - Fort Myers, FL 33902-0398

ATTN: Reneé Moneta, Property Acquisition Assistant

Tel: 239-533-8833/Facsimile: 239-485-8391/Email: rmoneta@leegov.com

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(For property that is owned by multiple interests, please use a separate form for each owner.)

**AUTHORIZATION AS OWNER'S REPRESENTATIVE
LEE COUNTY CONSERVATION 20/20 LAND PROGRAM**

Max Molloy is hereby authorized by the undersigned
(Print name)

property owner(s) as a duly appointed representative for property described as:

Parcel Tax STRAP No(s):

19-46-23-T3-01102.0000

19-46-23-T3-01101.0000

Address/Site Location:

Bailey Road and Periwinkle way between the Dunes
and Pond Apple Trail

Jeff Blackford
Signature of Owner
Jeff Blackford
Print name

Signature of Owner

Print name

INDIVIDUAL CAPACITY

STATE OF _____

COUNTY OF _____

SWORN TO AND SUBSCRIBED before me this ____ day of _____, 20____ by

(name of person acknowledged)

(SEAL)

(Notary Signature)

(Print, type or stamp name of Notary)

Personally known _____
OR Produced Identification _____
Type of Identification _____

CORPORATE CAPACITY

STATE OF Florida

COUNTY OF Lee

SWORN TO AND SUBSCRIBED before me this 12 day of March, 2025 by

Jeff Blackford, Director of Operations of Sanibel
(name of officer or agent, title of officer or agent) (name of

Community Church, a Florida corporation, on
corporation acknowledged)

behalf of the corporation/LLC/Trust.

(SEAL)



Sandra P Bieri

(Notary Signature)

Sandra P Bieri

(Print, type or stamp name of Notary)

Personally known ✓

OR Produced Identification _____

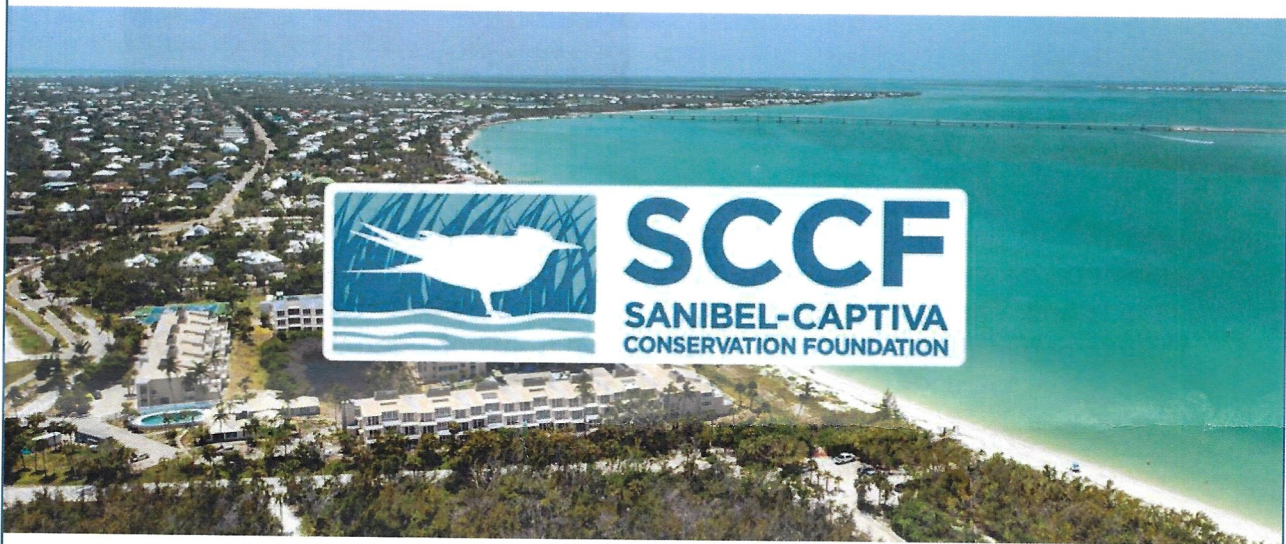
Type of Identification _____

My Commission Expires _____

Support Conservation Land Purchase

To renee.lynch75@comcast.net

Sanibel Community Church Property Nominated for Conservation 20/20 Program



Support the Purchase of Sanibel Property for Conservation

A 34-acre wooded property on Sanibel Island between Bailey Road and Periwinkle Way has been nominated to the [Lee County Conservation 20/20 land acquisition program](#).

The property is currently owned by the Sanibel Community Church and will be presented to and evaluated by the Conservation Land Acquisition and Stewardship Advisory Committee (CLASAC) on **Wednesday, May 21**. This evaluation is the first step toward being acquired by Lee County for conservation.