

**Application to Serve**

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**Committee Choice****Which Boards would you like to apply for?**

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MPO Bicycle Pedestrian Coordinating Committee (BPCC): Submitted

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Qualifications required for the MPO SUP Advisory Committee Position.

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**Profile**

Daniel

First Name

D

Middle  
Initial

Wilhelm

Last Name

5775 Baltusrol Ct

Street Address

Apt 102

Suite or Apt

Sanibel

City

FL

State

33957

Postal Code

Mobile: (812) 320-5507

Primary Phone

Alternate Phone

corded-3-dean@icloud.com

Email Address

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**NUMBER OF MONTHS RESIDING ON SANIBEL ANNUALLY**

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12

**Year Round Resident**

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☒ Yes ☐ No

Self

Employer

KD Properties LLC

Occupation

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**BACKGROUND: (EDUCATION & EXPERIENCE)****Required Information**

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Technical Scholl BSEET Graduate of Ohio institute of Technology Retired From Cummins Inc after 25 years of service as a Controls System Architect, leading algorithm developing team for Diesel Engine After Treatment control and diagnostics. Working cross functionally with other organizations in the Company. Continue to own and operate KD Properties LLC which is a Rental Home company.

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Upload a Resume

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## COMMUNITY INVOLVEMENT

### Required Information

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Member and treasurer of Sanibel Bicycle Club. Attend City meetings sporadically. Donor to Fish, SCCF and CHR.

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## WHY ARE YOU INTERESTED IN THIS APPOINTMENT?

### Required Information

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I bike the shared use path 4-5 times per week. I have taken a particular interest recently with the changes to the SUP for Bikes. Scott Crater reached out to me suggesting I apply.

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## MPO Application to submit for your respective Advisory Committee

Question applies to Lee County Metropolitan Planning Organization (MPO) Citizen Advisory Committee (CAC), MPO Bicycle Pedestrian Coordinating Committee (BPCC)

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Please submit your completed MPO Advisory Committee Application

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**Please be certain you have completed the "Background: (Education & Experience)", "Community Involvement", and "Why Are You Interested In This Appointment?" text box fields before submitting your application. Thank you.**

### Please Enter In Today's Date

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5/2/2025

### Name of Applicant

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Dan

# INFORMATION SHEET CANDIDATE FOR ELECTION TO BOARD OF DIRECTORS

**ASSOCIATION:** IBIS At The Sanctuary

**UNIT:** B102

**DATE:** 1/17/2022

**ADDRESS** 5775 Baltusrol Court: Apt 102, Sanibel FL 33957

**Name:** Daniel D. Wilhelm

**Street:** 5775 Baltusrol Court

**City:** Sanibel

**State:** Florida

**Zip:** 33957

## EDUCATIONAL BACKGROUND

BS Electronic Engineering Technology

## PERSONAL INTERESTS/ORGANIZATIONS, ETC.

Cummins Inc: Embedded Software Controls Architect, Retired

KD Properties LLC: A Rental Home Provider in Columbus Indiana, Owner, Active

Photography, Adventure Bicycling

## COMMENTS-OTHER

Active owner of many rental home properties encompassing 34 units, Experienced managing repairs

Extensive experience at fortune 500 company, Leading, collaborating and influencing others

I believe everyone deserves a voice and to be treated with respect

*Daniel D. Wilhelm*

*Candidates for election to the Board of Directors have the option of providing information about themselves to unit owners. This information must be contained on a sheet no larger than 8 1/2" X 11", one side only. This form is available to candidates for this purpose. It will be reproduced, without alteration, and will be distributed to unit owners as part of the election process. Completion of this form is not required, and information provided is solely the responsibility of the candidate.*

Please return this form along with your "Notice of Intent" to the Association, c/o Island Management, PO Box 100, Sanibel Island, FL 33957 or by FAX to 239-472-9480

## BPCC APPLICATION FOR AT - LARGE CITIZEN MEMBERS



### Bicycle Pedestrian Coordinating Committee Application (For At-Large Citizen Members Only)

Return Application to: Lee County Metropolitan Planning Organization  
Calandra Barraco  
P.O. Box 150045  
Cape Coral, FL 33915-0045  
Phone: (239) 330-2242 Fax: (239) 790-2695  
Email: cbarraco@Leempo.com

Please note: Your application will remain active in the MPO's Office for one (1) year. Resumes may be included; however, the application MUST still be completed. Read "Important Information" section on the second page of the application, then sign and date the application. (Use additional pages as needed.)

#### PLEASE TYPE OR PRINT IN INK

Date: **May 5, 2025** City: **Sanibel**

Name: **Wilhelm** **Daniel (Dan)** **Dennis**  
Last First Middle

Address: **5775 Baltusrol Ct, Apt 102**

City: **Sanibel** Florida Zip: **33957**

Home Telephone: **812-320-5507** Contact Time: **7AM- 7PM**

Email Address: **corded-3-dean@icloud.com**

Referred By: **Scott Crater** Date Available: **5/20/2025**

Please list any Advisory Boards/Committees to which you are currently appointed:

1. **IBIS of Sanibel, Condo Board** 3. \_\_\_\_\_
2. \_\_\_\_\_ 4. \_\_\_\_\_

Occupation (Or if retired, please indicate): **Semi Retired, Rental Property**

Employer: **KD Properties LLC, Owner**

**3129 25th St. Box 363**  
Address: **Columbus Indiana 47203**

Phone: **812-320-5507** Contact Time: **7AM- 7PM**

## BPCC APPLICATION FOR AT - LARGE CITIZEN MEMBERS

Application for Bicycle Pedestrian Coordinating Committee (Attach additional sheets or a resume if necessary)

Complete the following: (Please describe those facets of your background/experience which you feel may be useful for membership on this Board/Committee. Please list all public involvement activities you been involved in (include efforts outside the local area). Should you feel it appropriate, you may include academic, vocational, and skill training; diplomas, degrees and certification; licenses and other background information).

Please describe any public involvement or community service you've been involved in either locally or otherwise.

Would you be willing to serve on other advisory boards? **IMPORTANT INFORMATION:**

• Florida State Statute 119.07 designates that this application as a public document be made available for anyone requesting to view it.

Applicant's Signature: David D. Wilk

Date Signed: May 5, 2025

Are you related to any member of the Lee County MPO?

YES NO

### ELIGIBILITY REQUIREMENTS OR DESIRED QUALIFICATIONS FOR MEMBERSHIP ON THE BICYCLE PEDESTRIAN COORDINATING COMMITTEE:

To assist the Lee County MPO in its selection process, please check as many of the following categories that apply to you:

1. Are you a US Citizen Yes

2. Year-round resident of:

- |                                     |                   |
|-------------------------------------|-------------------|
| a. Lee County (Unincorporated area) | <u>          </u> |
| b. City of Cape Coral               | <u>          </u> |
| c. City of Fort Myers               | <u>          </u> |
| d. City of Bonita Springs           | <u>          </u> |
| e. City of Sanibel                  | <u>Yes</u>        |
| f. Town of Fort Myers Beach         | <u>          </u> |
| g. Village of Estero                | <u>          </u> |

3. Member of one of the following organizations or group:

- |                                    |            |
|------------------------------------|------------|
| a. Florida Engineering Society     | <u>No</u>  |
| b. Chamber of Commerce             | <u>No</u>  |
| c. NAACP                           | <u>No</u>  |
| d. Historical Preservation Society | <u>No</u>  |
| e. A Homeowners' Association       | <u>Yes</u> |
| f. A Local Environmental Group     | <u>No</u>  |
| g. Home Builders Association       | <u>No</u>  |

## BPCC APPLICATION FOR AT - LARGE CITIZEN MEMBERS

- |                            |           |
|----------------------------|-----------|
| h. Lee County School Board | <u>No</u> |
| i. Agricultural Community  | <u>No</u> |
| j. Other _____             | _____     |

4. Representative of one of the following:

- |  |       |
|--|-------|
| a. Persons with Disabilities             | _____ |
| b. Public Libraries                      | _____ |
| c. Education                             | _____ |
| d. Florida Department of HRS             | _____ |
| e. United Way                            | _____ |
| f. Elderly Health Care Consumers         | _____ |
| g. Nongovernmental Health Care Consumers | _____ |
| h. Consumers of Regular Bus Service      | _____ |
| i. Developmental Disability Services     | _____ |
| j. The Elderly                           | _____ |
| k. Veterans                              | _____ |
| l. Criminal Justice                      | _____ |
| m. Health and Rehabilitative Services    | _____ |
| n. Other _____                           | _____ |

5. Professional/Career Credentials: **No**

- |  |       |
|--|-------|
| a. Registered Architect                          | _____ |
| b. Licensed Attorney                             | _____ |
| c. Licensed Engineer                             | _____ |
| d. Licensed Building Contractor                  | _____ |
| e. Licensed Electrical Contractor                | _____ |
| f. Licensed General Contractor                   | _____ |
| g. Licensed Heating/Air Conditioning Contractor  | _____ |
| h. Licensed Plumbing Contractor                  | _____ |
| i. Fire Official                                 | _____ |
| j. Geologist                                     | _____ |
| k. Licensed Health Professional                  | _____ |
| l. Realtor                                       | _____ |
| m. Subcontractor (especially in building trades) | _____ |
| n. Owner or Operator of Motel/Hotel, etc.        | _____ |
| o. Licensed Veterinarian                         | _____ |
| p. Judge of the Family Law Division              | _____ |
| q. Land Surveyor                                 | _____ |
| r. Other   | _____ |

6. Knowledge, training, background, interest or experience in:

- |   |       |
|---|-------|
| a. Natural Sciences: Ecology, Biology, Botany, etc. | _____ |
| b. Education  | _____ |
| c. Banking or Finance                               | _____ |
| d. Real Estate                                      | _____ |
| e. Planning, Engineering, Environment               | _____ |
| f. The Development Industry                         | _____ |
| g. Technical Codes (Building Codes)                 | _____ |
| h. Archaeological, Historical Matters               | _____ |
| i. Architectural Development and Planning           | _____ |
| j. Historical Preservation                          | _____ |
| k. Rehabilitation (related to health matters)       | _____ |
| l. Tourist Industry                                 | _____ |

**Own Rental Home Business in Indiana  
Ham Radio, BSEET Degree**

**No**

## BPCC APPLICATION FOR AT - LARGE CITIZEN MEMBERS

- m. Child Advocate \_\_\_\_\_
- n. Agriculture \_\_\_\_\_
- o. Other \_\_\_\_\_

The Lee County MPO strives to ensure equal access for minorities, women, low income and those with disabilities to serve on advisory boards/committees.

The information below is voluntary only:

7. Ethnic Background: **Not a minority**

- a. African American \_\_\_\_\_
- b. Asian American \_\_\_\_\_
- c. American Woman \_\_\_\_\_
- d. Hispanic American \_\_\_\_\_
- e. Native American \_\_\_\_\_
- f. Multi-lingual **No** \_\_\_\_\_
- g. Other \_\_\_\_\_

8. Family Income Level:

- a. Less than \$20,000 per year \_\_\_\_\_
- b. Between \$20,001 and \$40,000 \_\_\_\_\_
- c. Between \$40,001 and \$60,000 \_\_\_\_\_
- d. Greater than \$60,000 per year **Yes** \_\_\_\_\_

9. Family Size

- a. One or two people **Yes** \_\_\_\_\_
- b. Three or four people \_\_\_\_\_
- c. Five or six people \_\_\_\_\_
- d. Greater than six people \_\_\_\_\_