



Legislation Details (With Text)

File #: ID# 20-0828 **Version:** 1 **Name:**
Type: Informational Item **Status:** Report - City Manager
File created: 1/26/2021 **In control:** City Council
On agenda: 2/2/2021 **Final action:**
Title: ii. Status Report on Short-Term Rental Registration Program
Sponsors:
Indexes:
Code sections:
Attachments: 1. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ii. Status Report on Short-Term Rental Registration Program