



## Legislation Details (With Text)

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**File #:** ID# 20-0905    **Version:** 1    **Name:**  
**Type:** Informational Item    **Status:** Agenda Ready  
**File created:** 2/18/2021    **In control:** Recreation Financial Assistance Committee  
**On agenda:** 2/22/2021    **Final action:**  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Director's Report