



## Legislation Details

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**Type:** Informational Item    **Status:** Agenda Ready  
**File created:** 1/27/2023    **In control:** Historical Preservation Committee  
**On agenda:** 2/2/2023    **Final action:**  
**Title:** Chairperson's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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