



## Legislation Details (With Text)

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**Title:** ii. Letter to Colonel James Booth, Jacksonville District Commander, US Army Corps of Engineers, expressing the City's appreciation for water quality efforts from Mayor Holly D. Smith, dated January 26, 2023

**Sponsors:** Clerk's Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter Dated January 26, 2023

Date	Ver.	Action By	Action	Result
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