



Legislation Details

File #: ID# 23-1165 **Version:** 1 **Name:**

Type: Informational Item **Status:** Agenda Ready

File created: 1/6/2023 **In control:** City Council

On agenda: 2/7/2023 **Final action:**

Title: ii. Letter to Colonel James Booth, Jacksonville District Commander, US Army Corps of Engineers, expressing the City's appreciation for water quality efforts from Mayor Holly D. Smith, dated January 26, 2023

Sponsors: Clerk's Office

Indexes:

Code sections:

Attachments: 1. Letter Dated January 26, 2023

Date	Ver.	Action By	Action	Result
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