



Legislation Details

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**File #:** ID# 23-1165    **Version:** 1    **Name:**  
**Type:** Informational Item    **Status:** Agenda Ready  
**File created:** 1/6/2023    **In control:** City Council  
**On agenda:** 2/7/2023    **Final action:**  
**Title:** ii. Letter to Colonel James Booth, Jacksonville District Commander, US Army Corps of Engineers, expressing the City's appreciation for water quality efforts from Mayor Holly D. Smith, dated January 26, 2023  
**Sponsors:** Clerk's Office  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Letter Dated January 26, 2023

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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